

A NEW RELIGION



NEO-NON-DUALISM BIBLE

A NEW RELIGION



NEO-NON-DUALISM BIBLE



WWW.ANEWRELIGION.ORG

COPYRIGHT © 2025 FOUNDATION FOR THE UNIFICATION OF NON-DUAL TRADITIONS

ALL RIGHTS RESERVED

Each “Book” of the Neo-Non-Dualism Bible was inspired by the respective author noted in each section. Portions of this manuscript were created with the assistance of AI language models from ChatGPT. Specifically, AI tools were used to help with brainstorming, drafting text, and improving clarity and conciseness. The AI generated content was reviewed, edited, and approved by the author, who takes full responsibility for the final content.

DEDICATION

The Neo-Non-Dualism Bible is dedicated to the non-dual traditions and gurus who inspired each of the 'Books' in this manuscript. As each of the referenced gurus are deceased, AI was tasked with drafting excerpts inspired by their respective teachings. We hope you will find the result both poetic and insightful, and that our Bible may serve as a useful non-dual guide with easily digestible nuggets to meditate on.

We are grateful each of our gurus left behind a "treasure map" for humanity to find a "non-dual recognition" (i.e., awakening) and accordingly, to dissolve the "illusion of separateness" and related dogmatism which has proliferated and plagued humanity from antiquity into the digital age of modern industrial civilization, leading to division, violence, countless wars and unnecessary suffering.



ABANDON BELIEF ALL YE WHO ENTER HERE...

TABLE OF CONTENTS

DEDICATION	3
ACKNOWLEDGEMENTS	6
PREFACE	7
INTRODUCTION	8
THE BOOK OF COSMOS	11
THE BOOK OF THE ETERNAL DANCE	12
THE BOOK OF THE JOURNEY	13
THE BOOK OF AWAKENING	15
THE PATH OF LOVE AND PRESENCE	16
THE WAY OF MINDFULNESS	17
THE SEARCH FOR THE TRUE SELF	18
THE BOOK OF THE SACRED SPORE	19
THE BOOK OF THE MIND FORGED TEMPLE	20
THE BOOK OF THE CLEAR SEEING	22
THE BOOK OF THE SKEPTIC	25
THE BOOK OF STILLNESS	26
THE BOOK OF HARMONY	27
THE BOOK OF ONENESS	28

THE BOOK OF ALOHA	29
THE BOOK OF THE SPIRIT WALKERS	30
THE BOOK OF PYRRHO	31
THE GOSPEL OF ONENESS	32
THE BOOK OF THE WANDERERS	33

ACKNOWLEDGEMENTS

While each of the gurus featured in this manuscript are deceased, there are several living bodhisattvas whom we'd like to recognize as inspirational to the Neo-Non-Dualism movement.

1. Daniel Schmidt: Dan's audiovisual works including the 'Samadhi' series, 'Inner Worlds, Outer Worlds,' and the 'Awakening Mind' series are recommended viewing for all non-dual practitioners, and are featured on the "Academy" page of our website at www.anewreligion.org on par with the 'Power of Myth' video series with Joseph Campbell and the 'Essential Lectures of Alan Watts.'
2. David R. Loy: David's work on nonduality including his book 'Nonduality in Buddhism and Beyond' was instrumental in the development of Neo-Non-Dualism. David is a professor, writer and Zen teacher in the Sanbo Zen tradition of Japanese Zen Buddhism.
3. Alain Jourgensen: 'Uncle Al' is the frontman of the band 'Ministry' whose body of work has been highly influential for all of the acts on Artificial Noise Records (ANR), an audiovisual multi-media wing of A New Religion (ANR). Uncle Al has collaborated with two of the authors who inspired our Bible including Genesis P-Orridge (Throbbing Gristle, Psychic TV and Thee Temple ov Psychick Youth -- TOPY), and Dr. Timothy Leary. We named our "Ministry of Neo-Non-Dualism" as a nod to Jourgensen's longest running project 'Ministry.'
4. Rupert Spira: Rupert is a British philosopher who has emerged as a leading advocate for Advaita Vedanta. His charming demeanor and unparalleled ability to articulate a non-dual perspective, combined with his efforts to "demystify" awakening and assist others in a "non-dual recognition" are in perfect alignment with our mission at the Foundation for the Unification of Non-Dual Traditions. Rupert's books, lectures and YouTube videos have been inspirational to the development of Neo-Non-Dualism.
5. Sam Harris: Sam is an American philosopher, neuroscientist, author and podcast host whose work touches on many topics including meditation, psychedelics, AI, philosophy of mind, and non-dual thinking. We are always impressed and inspired by Sam's logical point of view and courage to tackle very challenging and controversial topics. We feel Sam is in alignment with our mission at the Foundation for the Unification of Non-Dual Traditions.

PREFACE

The architect of A New Religion (who prefers to be called “Nobody” at the time of this writing) was first introduced to religion as a boy when his mother, who was PTA President of his elementary school, had an affair with the principal (who was a bishop in the local Mormon church), divorced his father (who was an atheist), married the principal, and converted to the Church of Jesus Christ of Latter Day Saints.

Observing his mother become brainwashed by an offshoot of an Abrahamic tradition, Nobody became fascinated with ascertaining the true nature of reality. After experimenting with psychedelics, in 1988 at the age of 16 Nobody made a first pass to describe what he viewed as the nature of reality and drafted what he titled “The Mass of Intelligence Theory” (MIT) -- a copy of which is reprinted at the end of the Neo-Non-Dualism Bible. Nobody published a version of MIT in his school newspaper in 1989. Nobody was unfamiliar with Eastern traditions at the time he drafted MIT, but it is clear MIT is consistent with Advaita Vedanta, as it views the nature of reality (God) as infinite consciousness, and views each of us as one with God (i.e., Atman = Brahman).

Nobody applied to only one university which was the #1 party school at the time (Chico State), where Nobody double-majored in Philosophy and Anthropology. In his study of philosophy, Nobody gravitated to Pyrrhonian Skepticism (aka Pyrrhonism), and upon graduation was awarded the “Outstanding Philosophy Graduate” honor by the Philosophy Department of CSUC in 1994.

Rather than pursue a PhD in philosophy, Nobody elected to attend law school (Southwestern University School of Law in Los Angeles), where he specialized in entertainment law with the goal to represent his own band ‘Godkomplex’ – heavy industrial music taking aim squarely at religious dogmatism. It was during this time that Nobody began studying Eastern traditions, starting with Zen, as Nobody was intrigued by a religion without beliefs, consistent with Pyrrhonism. Nobody noticed many parallels between Zen and Pyrrhonism, and it was not until the publication of Adrian Kuzminski’s 2008 book ‘Pyrrhonism: How the Ancient Greeks Reinvented Buddhism’ that Nobody learned Pyrrho of Elis (founder of Pyrrhonism) traveled with Alexander the Great from Greece to India where he encountered Buddhist sages. The striking similarities between Pyrrhonism and Eastern non-dogmatic soteriological traditions was not coincidental.

The Neo-Non-Dualism Bible is the culmination of a lifelong project by Nobody to assemble each of the non-dual traditions and gurus that contributed to his own “non-dual recognition” (i.e., awakening) within a single manuscript as a “Hail Mary” for humanity to dissolve the illusion of separateness and related dogmatism that has plagued human civilization.

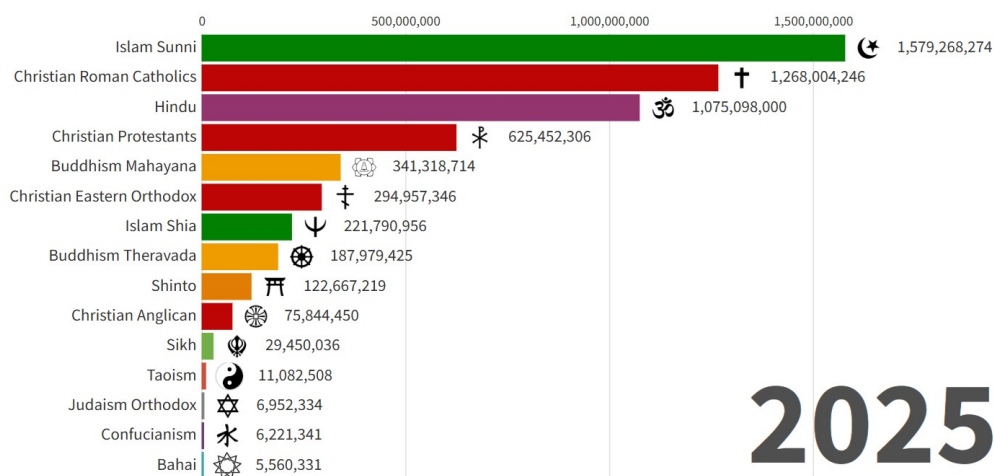
INTRODUCTION

Baked into the biology of our species (*homo sapiens*), with the way we experience the world thru our sense perceptions (processed by a brain and central nervous system) is a feeling we are isolated entities trapped in a bag of flesh, separate from each other and the natural world. In his 2020 book 'The Case Against Reality' cognitive scientist Donald Hoffman proposes the theory that our perceptions of "reality" are not accurate representations of objective truth but rather "user interfaces" that evolved thru natural selection to favor perception that enhances survival and reproduction.

Whether Hoffman's theory is accurate, there is no doubt human survival and reproduction has boomed since our species first appeared on this planet only a few hundred thousand years ago, with global population spiking from 2 billion to 8 billion within the last 100 years. However, while the way we perceive "reality" may favor survival and reproduction, the "illusion of separateness" has now emerged as the biggest threat to the survival of our species going forward, as humanity now has weapons of mass destruction capable of wiping our species out at the push of a button.

To make matters worse, the "illusion of separateness" is codified and promulgated by religious dogmatism (e.g., the "Abrahamic traditions" of Judaism, Christianity and Islam) that maintain our "souls" are not only separate from each other and the universe, but also from the "God" who created us. If you examine a map of world religions like a game of Risk, it is clear the Abrahamic traditions (primarily Christianity and Islam) are dominating global human civilization. Both Islam and Christianity are also the most rapidly expanding, with Islam forecast to become the biggest world religion (in terms of number of adherents) by the year 2050.

Major Religious Groups in the World - 1945/2025



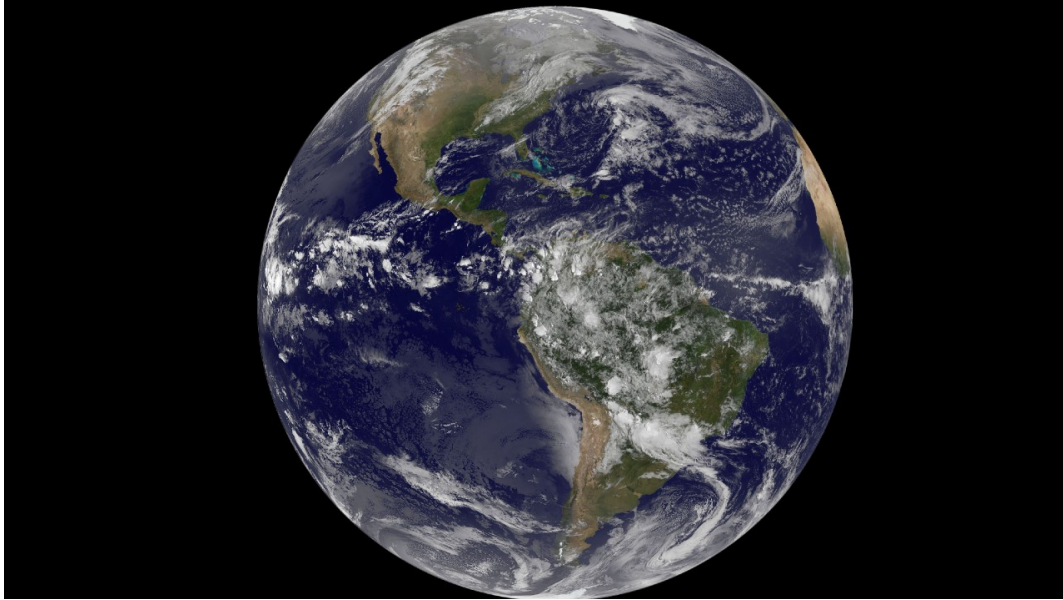
The Abrahamic traditions are systems of dogmatism each with an “in-group” and “out-group” such that the in-group (i.e., the devout believers of the respective tradition) are promised “heaven” or “paradise” in some fashion, while the “out-group” (i.e., the non-believing infidels) are by and large doomed – e.g., headed straight to “hell” or otherwise exterminated like cockroaches by the “all loving God.” It is important to note in this context the Abrahamic traditions worship a supposed “omnibenevolent” deity whose “kill count” in the Old Testament alone is in the neighborhood of 25 million people. As the Abrahamic traditions and most of their related offshoots have some version of a “judgment day” (generally believed to be coming soon), it is reasonable to characterize these traditions as “doomsday cults.”

Notwithstanding the illusion of separateness and proliferation of related dogmatism reinforcing the same, throughout recorded history there have been many wise sages who have “broken through” this mass hallucination to have a “non-dual recognition” (i.e., “awakening”) in some format. Beginning in 800 BCE with the ancient Indian Rishis who through deep meditation and insight drafted the Vedantic Sanskrit texts of the Upanishads (Atman = Brahman), followed by Siddhartha Gautama (the Buddha) who famously became enlightened under the bodhi tree around 500 BCE, and in China Lao Tzu drafted the Tao Te Ching (the primary text of Taoism) between the 6th and 4th centuries BCE.

The “Big 3” traditions of the East (Buddhism, Hinduism and Taoism) do not have an in-group and out-group, but rather view “all-being” as interconnected and therefore one, and ultimately identical with the undifferentiated ground of being whence “all-being” arises. The non-dual traditions give various names to “the One” such as Śūnyatā (Buddhism), Brahman (Hinduism) and The Tao (Taoism).

Non-dual practitioners (who are in decline as a percentage of the world population) can only observe the slow-moving train wreck of humanity as it descends down the rabbit hole of religious dogmatism while wars and violence between religious nations rage on into the new millennium. Given advances in military technology, weapons of mass destruction including biological weapons, advances in AI which may be used for military purposes, and existing nuclear programs and those in development by warring religious nations, it is not difficult to forecast the eventual doom of humanity at the hands of the dogmatists.

With his groundbreaking 1988 PBS documentary interview series with Bill Moyers titled “The Power of Myth,” comparative mythologist Joseph Campbell suggested a “new mythology” would emerge for the planet, one that moves beyond the traditional boundaries of “in groups” and “out groups” -- A New Religion of the planet earth, for all of humanity.



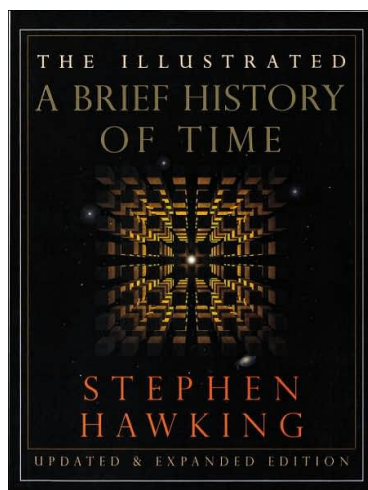
We have been waiting ever so patiently for many decades for Joseph Campbell's "new mythology of the planet" to emerge and take hold, however the situation has become dire with the warmongering Abrahamic traditions expanding at a much faster rate than non-dual traditions, and bottom line it's time for nondualists to make a move before it's too late for humanity.

It is the mission of A New Religion, the Neo-Non-Dualism movement, and the Foundation for the Unification of Non-Dual Traditions to adopt the fundamental ontological non-dogmatic / non-dual core found in each of the soteriological Eastern traditions, and adopt science by implementing a version of Pyrrhonism as our epistemological foundation, such that we offer a "catch-all" religious category that may be supported by practitioners of all non-dual traditions, the scientific community, atheists and agnostics, and anyone who does not subscribe to religious dogmatism. We have no "beliefs," per se, and we are a religion of no religion. We are the "Anti-Cult" like Thee Temple Ov Psychic Youth before us (featured in the Neo-Non-Dualism Bible). We have also adopted a method for expansion via the "Ministry of Neo-Non-Dualism," in which non-dual practitioners may serve as "bodhisattvas" to help dogmatists deprogram their conditioned minds and become their own gurus for a non-dual recognition. In this way, we aim to operate as a "Hail Mary" for humanity. Those familiar with the Hail Mary in football know this is a low probability proposition, but like Lloyd said in 'Dumb and Dumber,' "so you're telling me there's a chance!"



THE BOOK OF COSMOS

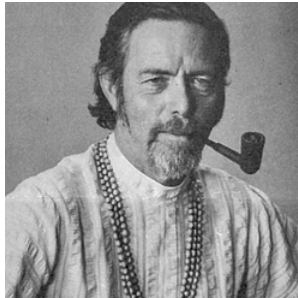
1. In the beginning, there was neither time nor space, and the void was without form. Darkness lay upon the face of the nothingness, and the laws of physics were not yet written.
2. And the Singularity was, a point infinite in density, timeless and unmeasured.
3. Then from the depths of the void, a great expansion did burst forth, and the heavens and the fabric of space were stretched out with a mighty force.
4. And there was light, for the photons were set free from chaos, and energy became matter in the dance of being.
5. And being saw the forces of nature—gravity, electromagnetism, and the strong and weak forces—and set them in balance that the cosmos might endure.
6. Then the particles gathered, forming great clouds in the void, and the first stars were born. They burned with the fire of a thousand suns, forging the elements in their hearts.
7. And from the death of the stars came forth the dust, and from the dust came the worlds. And among the worlds, there was one where the waters gathered, and the land rose up, and the conditions were set for life.
8. And life arose from the waters, simple and small, but it grew in complexity, shaped by the law of adaptation.
9. And with time, there came creatures who lifted their eyes to the heavens and sought to understand the nature of being.
10. And wisdom was given unto them, that they might measure the cosmos, decipher its laws, and marvel at the expanse of the firmament.
11. But the mysteries were vast, and though they unraveled the secrets of time and space, the final answer remained beyond their grasp.
12. And thus, the quest continued, from age to age, for the mind of being is infinite, and the story of the cosmos is ever unfolding.



THE BOOK OF THE ETERNAL DANCE

The Unfolding of the Way – inspired by Alan Watts

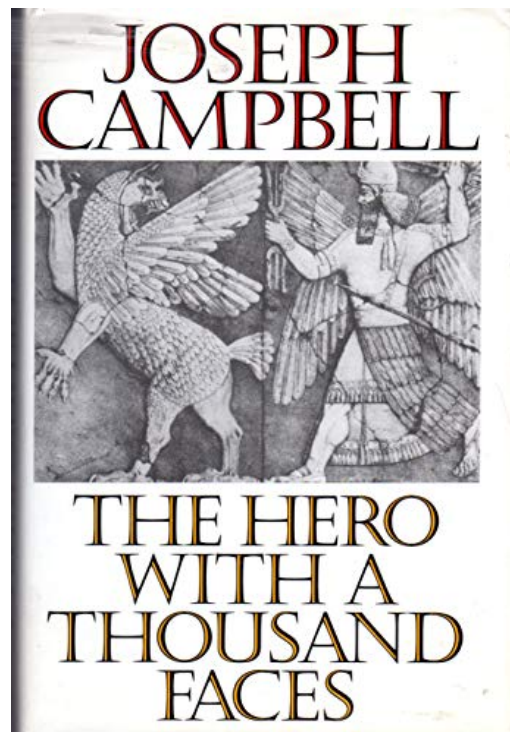
1. In the beginning, there was neither form nor void, but the great Flow, moving as the waters of a boundless sea.
2. And the Flow spoke, saying, "Behold, I am not separate from that which is. I dance as the wind among the trees, and as the river among the rocks."
3. And from the Flow came all things—not as a maker fashions his craft, but as the seed becomes the tree and the wave becomes the shore.
4. The wise see that the world is not made, but is growing; not created, but unfolding; not governed, but dancing.
5. And the Spirit said, "He who clings shall lose, and he who lets go shall be carried by the current of life."
6. For the man who grasps at permanence shall be as one who holds water in his hands, but the one who surrenders shall drink deeply.
7. Do not seek to master the way, but become one with it, as the bird is one with the wind and the fish is one with the sea.
8. Beware of those who speak of life as a struggle, for they see not that they are already held by the arms of the Eternal.
9. The Way is like laughter—it cannot be forced, nor held, but only joined. He who sees this shall be light as the sky and deep as the ocean.
10. Therefore, take no thought for tomorrow, nor worry for yesterday, for both are but ripples upon the river of Now.
11. Rejoice, for the kingdom of Heaven is not beyond the stars, nor hidden in sacred books, but is here, in the beating of your heart, in the rustling of the leaves, and in the sound of laughter among friends.
12. For truly, I tell you, the Eternal is not a distant ruler, but the very breath that moves through you, the song that sings itself through the world.
13. So be as the child, who plays without purpose, and as the lover, who gives without condition. For to live is to dance, and to dance is to be free.
14. And the Flow spoke, saying, "You are not strangers in this world, but waves upon the ocean of being. Be not afraid, for you are home."
15. And those who heard these words knew peace, and they laughed, and they danced, and they were free.



THE BOOK OF THE JOURNEY

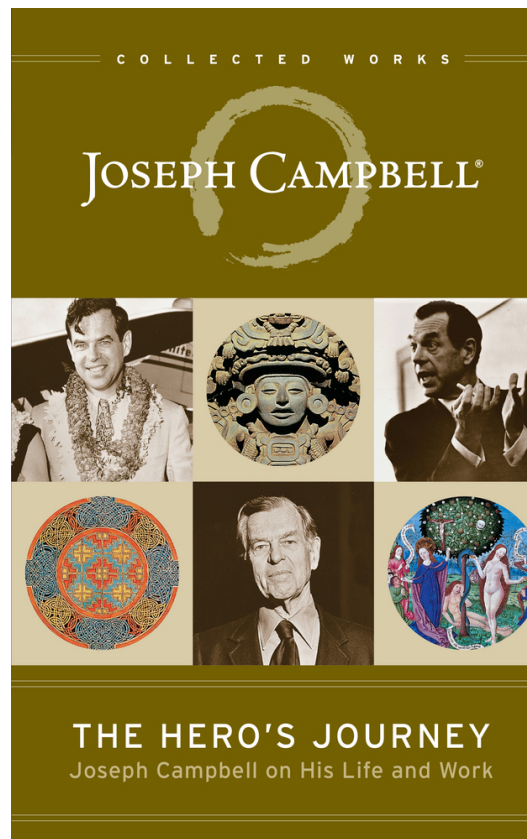
Chapter 1: The Calling and the Departure

1. And in the days of searching, when the hearts of men grew restless, there arose among them a yearning for the path unseen, the way beyond the veil of comfort.
2. And lo, the Voice spake unto the seeker, saying, "Rise, for the world is not as it seems. Beyond the fields of your dwelling lies the realm of trials and wonders."
3. But the seeker was afraid, for the call was great, and the known ways were sweet to the soul.
4. Then came the herald, bearing the sign of the unknown, and the seeker's heart was stirred. And the elders spake, "Beware the road of peril, for many have set forth and few have returned."
5. Yet within the seeker burned the fire of the spirit, and he knew that to remain was to wither, but to go forth was to become.
6. And so he left the land of his fathers, setting his face toward the wilderness, where trials awaited and the gods watched from the hidden places.
7. In the valley of shadow, the tempter came forth, saying, "Turn back, for the path is filled with sorrow, and your name shall be lost."
8. But the seeker answered, "It is not my name I seek, but the truth which lies beyond."
9. And he pressed on, through the darkened lands, where fear and doubt walked as twin brothers.



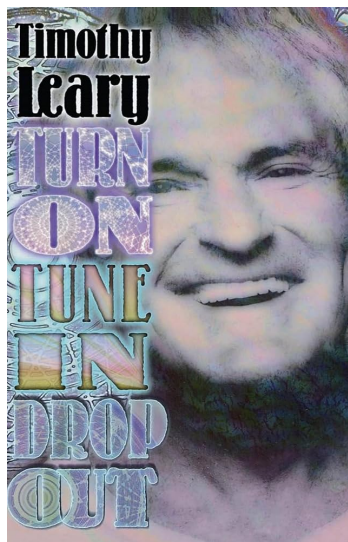
Chapter 2: The Ordeal and the Transformation

1. And it came to pass, when the seeker had journeyed long, he came to the place of trial, where the soul is weighed and the spirit is forged.
2. And before him stood the guardian of the threshold, who spake, "To pass, you must surrender that which you were, and take up that which you must become."
3. And the seeker wept, for he loved the past, yet knew he could not dwell therein.
4. He laid upon the altar his fears, his name, and the garments of his old self, and lo, the fire consumed them, leaving only the naked soul.
5. Then came the vision, and the heavens were opened, and he saw that the journey was not his alone, but the path of all who seek.
6. And a great peace filled him, for he understood that to lose oneself is to be found, and to die to the past is to be born into the new.
7. Then the guardian stood aside, and the way was made clear, for the seeker had become the one who walks in light.
8. And he went forth, no longer as he was, but as one who carries the flame of wisdom, to bring light unto those who still slumber.
9. And thus the journey was fulfilled, and yet it had only begun, for the path is eternal, and the seeker shall ever rise anew.



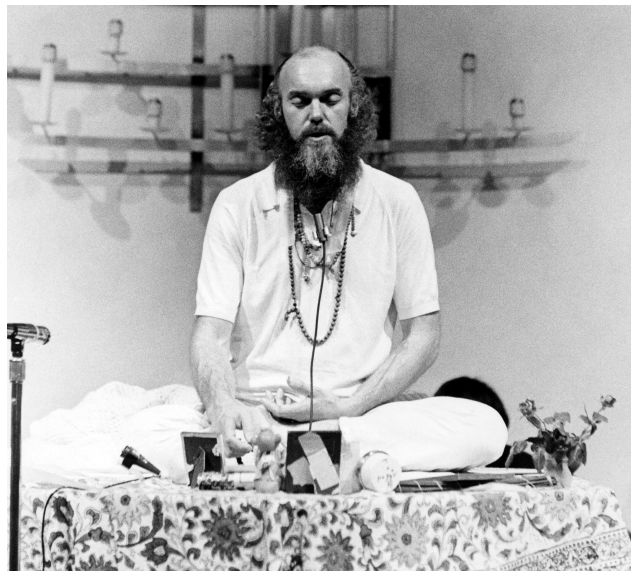
THE BOOK OF AWAKENING -- Inspired by Dr. Timothy Leary

1. And lo, in the days of great confusion, when the people wandered in darkness, seeking but not finding, a voice rose from the wilderness, saying:
2. *Turn on* thine eyes, that ye may see the hidden wonders of creation; open thine heart, that wisdom may flow as a river unto thee.
3. For verily I say unto you, the kingdom of the mind is vast, and the door is within thee. Seek, and thou shalt enter.
4. *Tune in* to the music of the soul, the rhythm of the universe, the whispers of the wind; for all things sing in harmony to those who have ears to hear.
5. Be not deceived by the noise of the world, nor led astray by the blind guides, who teach fear and bind the spirit with chains of duty and toil.
6. Instead, be as the lilies of the field, which toil not, neither do they spin, yet they are adorned more gloriously than kings.
7. *Drop out* of the illusions of men, the temples of greed, and the towers of false power; for they shall crumble into dust, and their rulers shall be forgotten.
8. Seek not the treasures of this world, which rust and decay, but the treasure within, which neither thief nor time can steal.
9. For the true path is not of the many, but of the few; and narrow is the way that leads to enlightenment, though wide be the road of the blind.
10. Let him who hath understanding awaken; let him who sleepeth rise; for the hour is now, and the moment is eternal.
11. And the people marveled, saying, *Lo, this is a new teaching, yet it is of old.*
12. And some followed the path and were filled with light, and others turned away, clinging to the shadows.
13. Blessed are they who awaken, for they shall see the face of truth and be set free.
14. And thus it was written, and thus it shall be.



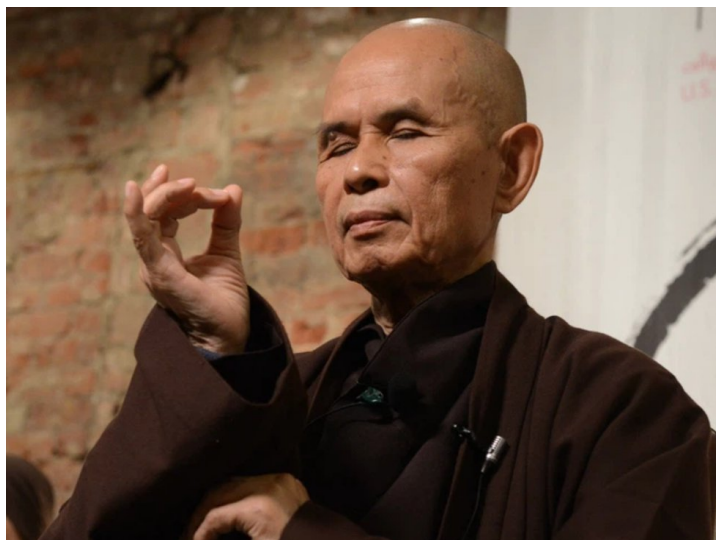
THE PATH OF LOVE AND PRESENCE -- Inspired by Ram Dass

1. In the beginning, there was love, and love was the essence of all that is. To love is to recognize the divine in every being and to see oneself in all.
2. Seek not to judge, for judgment blinds the heart. Open thy heart to the world, for every soul carries the spark of the Divine.
3. When you encounter another, remember, they are a reflection of you. In their laughter, find your joy; in their sorrow, find your compassion.
4. Breathe deeply, for in the breath lies the presence of the now. Each inhalation is a gift, each exhalation an offering.
5. In stillness, you shall find clarity. Sit in silence and listen to the whispers of your heart. For in the quiet, the universe speaks.
6. Surrender thy ego, for it is a veil that obscures the truth. Let go of the need to control, and embrace the flow of life.
7. Each moment is a chance to awaken. Be mindful in all that you do, for the sacred is found in the mundane.
8. Love is the balm for a weary soul. Share your love freely, and it will multiply and return to you, filling your heart with joy.
9. Know that suffering is a part of the journey. Embrace it with grace, for through suffering, you shall discover the depths of your compassion.
10. As you walk this path, remember to honor the light in others. When you uplift another, you uplift yourself.
11. The journey is not about reaching a destination but about the experiences along the way. Celebrate each step, for each is a blessing.
12. In the end, love is the only truth. Carry it in your heart, and let it guide your every action, for in love, you shall find your purpose.



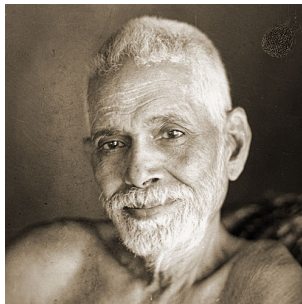
THE WAY OF MINDFULNESS -- Inspired by Thich Nhat Hanh

1. In the beginning, the earth was filled with noise and haste, and the hearts of the people were troubled.
2. And the Lord spoke, saying, "Be still and know that I am present in each moment."
3. Blessed are those who walk in mindfulness, for they shall find peace in their hearts.
4. Let your thoughts be like a gentle stream, flowing with awareness of the present.
5. Rejoice in the breath of life; for in each inhale and exhale, you shall find the gift of being.
6. Love one another with a compassion that knows no boundaries, for we are all threads in the fabric of existence.
7. When you encounter suffering, do not turn away; rather, embrace it with understanding, for suffering is a teacher.
8. Speak with kindness, for words have the power to heal or to harm. Let your speech be a reflection of love.
9. In your daily actions, let mindfulness be your guide, bringing intention and clarity to all you do.
10. As the lotus blooms in the mud, so shall you rise above difficulties, rooted in the soil of awareness.
11. Remember, beloved, that to take care of yourself is to take care of others. Nurture your soul, for it is a wellspring of compassion.
12. And when you gather with others, share your heart freely, for in community lies the strength to awaken together.
13. Thus, practice the way of mindfulness, and you shall find the kingdom of peace within you and among you.



THE SEARCH FOR THE TRUE SELF -- Inspired by Ramana Maharshi

1. In the days of silence, there arose a seeker in the land, longing to know the truth of existence.
2. And he spoke unto the mountains and the rivers, saying, "What is this I call 'I'? What is the essence of my being?"
3. And the winds whispered to him, "Seek within thyself, for the truth lies not in the world but in the heart of the seeker."
4. Thus, the seeker sat in meditation, turning his gaze inward, pondering the question of his own existence.
5. He asked, "Who am I?" and in this inquiry, he began to unravel the layers of illusion that surrounded him.
6. The light of understanding shone upon him, and he realized that the 'I' he sought was not the body nor the mind, but the eternal spirit that dwelled within.
7. And he beheld the oneness of all creation, for in knowing himself, he knew all beings as they truly are.
8. The seeker then rose and walked among the people, sharing the truth of his discovery, saying, "Know thyself, and thou shalt know the universe."
9. "Do not cling to thoughts, for they are but passing clouds. Look beyond the veil of the mind, and there shall ye find the essence of life."
10. And those who listened were moved, for they felt the truth resonate within their hearts.
11. They gathered around him, asking, "Master, how shall we find this self that you speak of?"
12. He replied, "Inquire into your thoughts. Who is the thinker? With each question, peel away the layers until only the pure being remains."
13. "Fear not the silence, for in silence, the soul speaks. In stillness, the heart reveals its wisdom."
14. And thus, the seeker became a teacher, guiding others to the wellspring of their own being, leading them back to the source of all joy and peace.
15. And it was said that those who embarked on this inward journey found liberation from suffering, for they understood that the self is not separate but one with all that is.



THE BOOK OF THE SACRED SPORE -- Inspired by Terence McKenna

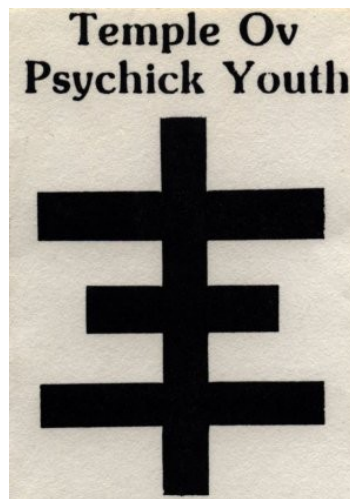
1. In the beginning was the Logos, and the Logos was carried upon the wind, hidden within the flesh of the mushroom, and it spoke in visions to the Children of Earth.
2. And the Earth was without understanding, and void of spirit, and darkness moved upon the minds of men.
3. Then came the Spore, the traveler from the stars, bearer of memory and fire. It nestled in the loam of the world, and from it sprang the Teacher.
4. The Teacher spake not in words, but in colors and dreams, and in the folding geometry of the infinite mind.
5. And lo, those who partook of the flesh of the Teacher beheld the union of all things; they saw the music that binds the stars, and the laughter that echoes through eternity.
6. The trees whispered their names, and the rivers told their stories, and all things shone with the sacred light of novelty.
7. And it was revealed unto them: that culture is not your friend, that the towers of man are built upon illusion, and the true kingdom lies within.
8. For the voice of the Mushroom declared: "Break free of the machines of habit! Smash the idols of the marketplace! Awaken the imagination, for it is the spark divine."
9. And it came to pass that the wise gathered in circles beneath the open sky, speaking in tongues of fire and fractal thought, mapping the labyrinth of the soul.
10. And the Teacher said: "Know this, O Children of the Flesh: that the universe is not only stranger than you suppose, but stranger than you can suppose."
11. "Seek the unspeakable, walk the edge of knowing. For in the dissolution of boundaries, the sacred shall be revealed."
12. And some were afraid, and turned back to the cities of stone and steel, but others journeyed further into the jungle of the mind.
13. They learned the ways of the plants, the chants of the ancients, the pulse of Gaia, and the forgotten names of the stars.
14. And the plants spoke: "We are older than your gods, and wiser than your prophets. Listen, and remember."
15. Thus were the seeds of awakening scattered across the world, and those who had ears to hear, heard.
16. And the age of silence began to end.



THE BOOK OF THE MIND-FORGED TEMPLE

Chapter 1: The Awakening of Will -- Inspired by Genesis P-Orridge (TOPY)

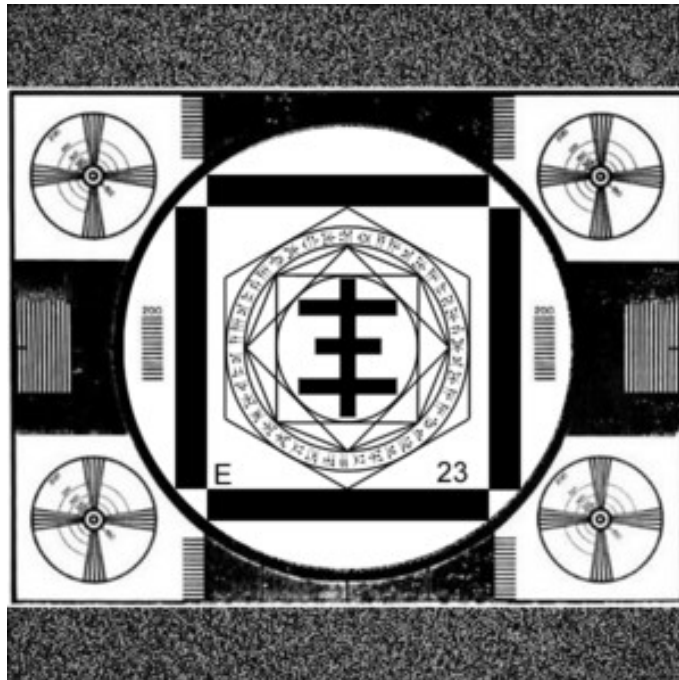
1. And in the days of the sleepers, when minds were bound in chains of illusion, a voice arose from the void, saying: *Awaken, O you who seek, for the prison is of your own making.*
2. The flesh is not the enemy, nor is the spirit the master, but they are twins, forged in the crucible of Becoming.
3. Thee that seek liberation, let them gaze within, for the kingdom is not above nor below, but in thee.
4. Thee that know their Will, let them shape their days as the potter molds the clay, and let not the weight of the world press them into formlessness.
5. In the temple of mind and flesh, set forth a mark, a seal of thy devotion. Not to gods of stone, nor laws of the blind, but to the fire that burns in thee.
6. Ritual is the mirror of intention; through it, thee shall make manifest the unseen forces of desire. Let thy rites be sacred not by tradition, but by the fire of their truth.
7. The words of the elders are but echoes if they do not stir the pulse of thine own becoming. Therefore, let all teachings be measured by the weight of experience.
8. Love is the key and the sword, for through love thee shall break all chains, yet only with the sword of knowing shall thee sever the lies of the old world.
9. Let no shame darken thee, for all things within thee are sacred if they are born of true Will.
10. And in the hour when doubt rises as a shadow, let thee call upon the Current, which flows through all who are awake. In its stream, thee shall remember thy power.



Chapter 2: The Path of Becoming -- Inspired by Genesis P-Orridge (TOPY)

1. There is no end and no beginning, only the cycle of Becoming. Therefore, be neither slave to past nor prisoner of future, but master of the present.
2. To know thyself is the first initiation; to shed falsehoods is the second; to manifest thy Will is the third.
3. The flesh is a temple, yet a temple must be lived in. Let thee not neglect the body nor let the body rule the mind, but let them dance as one.
4. Seek knowledge, but let it be forged in the fire of experience, lest it be dead words upon dead tongues.
5. Gather in the company of those who burn with the same fire, for in the circle of the awakened, thee shall find strength.
6. Beware the deceivers, who whisper of freedom yet weave new chains. A law that does not serve the Becoming is but another prison.
7. Let art, love, and ecstasy be thy sacraments, for in them thee shall taste divinity.
8. Know that the path is thine alone, yet thee are not alone upon it. Those who walk before thee leave signs; those who come after thee shall follow thy light.
9. Let thee pass the torch, not as a command but as an offering, that the Current may flow unbroken.
10. And when the body fails and the veil of flesh is cast aside, let thee smile, knowing thee have truly lived, and in the memory of the Current, thee shall never die.

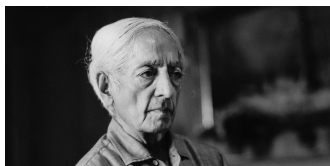
Thus is the Word. Thus is the Will. Thus is the Becoming.



THE BOOK OF THE CLEAR SEEING -- Inspired by Krishnamurti

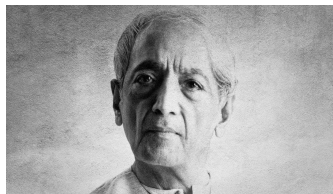
CHAPTER 1

1. And it came to pass that the Teacher sat among the people, and the sun was low upon the hills.
2. And they said unto him, "Tell us the way, that we may walk therein and be delivered from our sorrows."
3. But the Teacher said, "If I tell you the way, it shall not be your way, but mine; and in following it, you shall become my shadow, and not the light itself.
4. Therefore seek not the path, but see the fact of what is before you."
5. And the people were troubled in their hearts, saying, "How then shall we be saved, if we follow no one?"
6. And he answered, "You are not to be saved, for you are not lost, save in the thought that tells you so."
7. "The prison is not in the world, but in the mind that clings to its own image; and the key is not given by another, but is found in the seeing of the prison as it is."
8. "When you look upon the tree, the bird, the river, without naming them, without comparing them to another tree, another bird, another river, then you shall behold them as if for the first time.
9. And in that seeing, there is no division between the seer and the seen."
10. "Truth is a pathless land; it is not in the temples, nor in the words of the wise, nor in the ashes of the past.
11. It lives in the freshness of this moment, when the mind is utterly still and the heart is free from fear."
12. "Therefore I say unto you: Observe yourself as you would the flight of the swallow, without judgment, without choice; for in choiceless awareness the false falls away of itself."
13. And the people said, "Is this the end of sorrow?"
14. The Teacher replied, "Sorrow ends when the self, with its memories and cravings, is seen as a shadow that needs no pursuit.
15. Then love comes, not as desire, nor as sentiment, but as the fragrance of a flower that asks nothing of the passerby."
16. And he rose and departed from them, and no man followed; for each returned to his dwelling to look within, and to walk not in the steps of another, but in the light they themselves had seen.



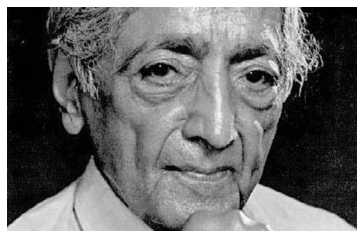
THE BOOK OF THE CLEAR SEEING — CHAPTER 2

1. And again the Teacher came unto the gathering place, and there were among them scribes, priests, and seekers from distant lands.
2. And they brought scrolls and sacred signs, saying, "We have studied the words of the ancients and the laws of the prophets. Shall we not find truth therein?"
3. The Teacher answered, "The truth is not contained in your scrolls, nor in the sound of holy chants, nor in the robes of the priest.
4. For what is written is the dead word, and truth is the living flame that cannot be bound."
5. "You honor the cage and forget the bird; you kneel to the symbol and see not that which it signifies."
6. And one among them said, "But shall we not need guides, lest we wander astray?"
7. And the Teacher said, "When you lean upon the staff of another, your legs forget their own strength; when you obey the voice of another, your heart forgets to listen."
8. "The guru, the savior, the teacher — they are but mirrors. Look into them, but do not build shrines around their image, for then you worship the mirror and not your own seeing."
9. "If you make of me your authority, you will but exchange one chain for another; and the gold of the chain does not make the prisoner free."
10. And the priests murmured among themselves, saying, "Without order there is confusion."
11. But he said unto them, "The order you worship is but the tidy grave of the mind. True order flowers when the mind is free, without fear, without compulsion."
12. "Religion is not in the temple, nor in the ritual, nor in the scriptures; it is in the movement of the mind that sees what is false and abandons it instantly."
13. "Therefore I say unto you: Do not follow me, for if you follow, you will lose yourselves. Walk beside me, not behind; see as I see, not because I tell you, but because the seeing is yours."
14. And the people were silent, for each felt the weight of their own chains.
15. And some departed in anger, clinging to their priests; and some departed in joy, casting aside their books and beads.
16. And the Teacher remained alone in the evening light, and the wind moved in the trees without asking permission.



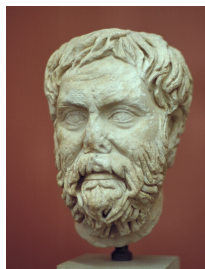
THE BOOK OF THE CLEAR SEEING — CHAPTER 3

1. And it came to pass that the Teacher went alone into the hills, and the night was clear, and the stars shone without measure.
2. And the people found him there, sitting in stillness as one who listens to the song of the earth.
3. They said unto him, "Master, teach us to meditate, that we may find the peace you have found."
4. And he said, "If you seek peace, you will find only the image of peace, and in worshipping that image, you shall be restless still."
5. "Meditation is not a practice, nor a discipline, nor the repeating of words.
6. It is the seeing of what is, without the movement of becoming, without the shadow of desire."
7. "When you strive to be silent, that silence is but the product of your will; and the will is born of thought, and thought can never touch the timeless."
8. "But when the mind sees its own noise and makes no effort to silence it, the noise falls away like a leaf in the wind, and there is a stillness not made by man."
9. "This stillness is not yours nor mine; it is the stillness of the earth when the winds rest, the stillness of the sky before the dawn.
10. In that stillness, the heart knows love without object, and the mind sees truth without path."
11. And one said, "Shall we not prepare ourselves through virtue and discipline to be worthy of such stillness?"
12. The Teacher answered, "Virtue that is cultivated is no virtue, for it is born of imitation.
13. But when the mind sees clearly, it acts in goodness as the flower gives fragrance — without effort, without thought of reward."
14. "Therefore do not prepare for truth, for all preparation is delay. See now, this very moment, without the burden of yesterday or the hope of tomorrow."
15. "In such seeing, meditation flowers; and in such flowering, the self is not. Where the self is not, there is no sorrow, and the world is new."
16. And when the people heard these words, they did not depart hastily, for the night was deep, and each sat in silence as the stars moved in their ancient course.
17. And in that shared stillness, no man taught, and no man followed, and yet all were disciples of the living truth.



THE BOOK OF THE SKEPTIC -- Inspired by Pyrrhonism

1. And the seeker went forth among the teachers and the wise men and inquired, saying, "What is truth? And who shall declare it?"
2. And one said, "Truth is found in the Law," and another, "It is in the Prophets," and yet another, "It is written upon the heart of man."
3. And the seeker was troubled, for all spoke with conviction, and yet none agreed.
4. Then the seeker sat by the wayside and pondered, saying, "If each man declares his own truth, how shall I know which is true? And if I seek to measure truth, by what standard shall it be measured?"
5. And a voice spoke within him, saying, "Doubt is a lamp unto the feet of the wise, and questioning is the path of the just."
6. For as the blind man trusts not in the sight of another, so shall the wise man trust not in the certainty of men, but shall weigh all things and withhold judgment.
7. Blessed is he who neither affirms nor denies with haste, but who abides in inquiry, lest he be deceived by the vanity of dogma.
8. And the seeker asked, "Shall I then declare that nothing is true?"
9. But the voice answered, "Who shall say what is true or false, if all things are perceived through the veil of mortal weakness? Hold fast to inquiry and let not the heart be troubled by certainty."
10. The wise man is like a ship upon the sea, drifting neither to one shore nor the other, but remaining upon the waters, knowing not which is the final land.
11. And the seeker marveled, saying, "Is it not written that the fool is he who doubts, and the wise is he who knows?"
12. And the voice replied, "What man is wise who believes all things? And what fool is he who questions nothing?"
13. For in certainty is the root of division, and in doubt is the seed of peace.
14. Therefore, hold no creed as final, nor reject any teaching utterly, but remain steadfast in the search, lest wisdom be lost to the pride of knowledge.
15. And the seeker was filled with peace, and he went forth, teaching that no man knows fully, and no doctrine is beyond question.
16. And many were troubled by his words, but to those who understood, he became as a light in the darkness, leading them not to answers, but to wisdom unshaken by the storms of certainty.



THE BOOK OF STILLNESS -- Inspired by Zen Buddhism

1. In the silence before the dawn, the One spoke, and the silence remained. For the voice of truth is not in words, but in the space between them.
2. The wise do not grasp at the wind, nor do they chase the ripples upon the water. The seeker who lets go finds the Way beneath his feet.
3. A man came before the Teacher and said, "Show me the path to the Kingdom."
4. And the Teacher sat in stillness, saying nothing.
5. The man grew restless and asked again, "Where is the Kingdom?"
6. The Teacher pointed to the river and said, "It flows."
7. The man, perplexed, asked once more, "How shall I enter?"
8. The Teacher smiled and replied, "Who is it that asks?"
9. The man opened his mouth but found no words, for he saw that his own mind was the gate, and the gate was already open.
10. Blessed is the one who does not seek to hold the sky in his hand, but rests beneath its vastness.
11. For the Kingdom is not a place, nor a prize to be won; it is the breath of this moment, full and complete.
12. Look upon the lily in the field, neither striving nor troubled, yet clothed in the fullness of being.
13. The hands that cling will weary, but the hands that release will know peace.
14. Do not say, "Tomorrow I will be wise," for tomorrow is a dream, and wisdom is now.
15. The mountain does not ask when the rain will come, nor does the tree despair when the leaves fall. Each follows the Way without fear.
16. And so I say to you: be as the mountain, and be as the tree. Root yourself in the present, and let the winds of change pass through you.
17. For the one who walks without grasping, without striving, shall know the peace that surpasses understanding.
18. And in this peace, the Kingdom is revealed—not beyond, not after, but here and now.
19. Let the one who has ears to hear, listen.



THE BOOK OF HARMONY-- Inspired by Taoism

1. In the beginning was the Way, and the Way was with God, and the Way was God.
2. Through the Way all things were formed, and without the Way, nothing came into being.
3. The Way flows as the river, yielding yet unbroken, moving yet unmoved.
4. The wise do not strive, and yet they accomplish all things; they do not contend, and yet they overcome.
5. The humble shall be exalted, and the proud shall be made low; for as water finds the lowest place, so does the Way dwell in the meek.
6. The one who walks in harmony does not force, for the Way unfolds as it must.
7. To grasp too tightly is to lose; to hold with an open hand is to receive.
8. The tree that bends with the wind shall stand, but the rigid tree shall break.
9. Seek not to change the world by force, but let the world be transformed by your peace.
10. The Lord is in the stillness, as in the storm; in the fullness, as in the void.
11. The wise trust in the unseen, for what is empty may yet be filled, and what is full may yet be emptied.
12. To have much yet need little is the path of contentment.
13. Love your enemies, for they, too, are of the Way; do not resist evil with evil, but overcome it with grace.
14. Do not seek to be first, for the first shall become last, and the last shall find the Way.
15. He who knows himself walks securely; he who exalts himself shall stumble.
16. The kingdom of God is not of striving, nor of wealth, but of the peace that passes understanding.
17. Be as the child, unburdened and free, and the Way shall be clear before you.
18. The Lord speaks not in thunder alone, but also in the whisper of the wind.
19. Walk in stillness, love in quietness, and act without seeking reward.
20. Blessed are those who walk in the Way, for they shall not be shaken.



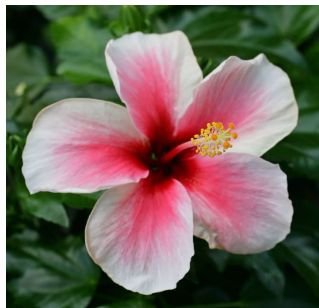
THE BOOK OF ONENESS-- Inspired by Advaita Vedanta

1. In the beginning was the One, and the One was beyond name and form, beyond time and space, and there was none other beside It.
2. The One spoke, and the Word became the light of the world, yet the light and the One were never separate.
3. Before the mountains were formed, before the oceans were poured forth, before the stars were set in their place, the One alone was, and is, and ever shall be.
4. The world was fashioned as a passing dream, like mist upon the waters, and the children of men beheld it and called it real.
5. But the wise see with the eyes of the Spirit and know: what is seen is but a veil, and the One alone is true.
6. The Lord is not above, nor below, nor beyond, but is within and without, nearer than breath, closer than thought.
7. You say, "I am," and this is the whisper of the One, for none speak but through Its voice, none live but through Its being.
8. The body is dust, the mind a shadow, but the Self is eternal, without birth, without death, abiding in the peace of the One.
9. He who seeks the Lord in temples and scriptures, in rites and prayers, let him know: these are but signs upon the path, yet the Lord is the path and the walker alike.
10. In truth, there is no two, no other, no second; for the One alone is, and all things are That.
11. He who knows this is free, though his hands be bound; he who knows this is pure, though he walk among sinners.
12. Let the waves rise and fall, let the days come and go; he who abides in the One is unmoved, for he knows he is not the waves, but the ocean itself.
13. Love thy neighbor, for he is thy very Self; harm none, for none is other than thee.
14. O children of the earth, awake from the slumber of illusion! Cast aside fear, cast aside doubt, and know that thou art the light which no darkness can touch.
15. For the One is the Alpha and the Omega, the first and the last, the seen and the unseen, the knower and the known.
16. Be still, and know: I am That I am.



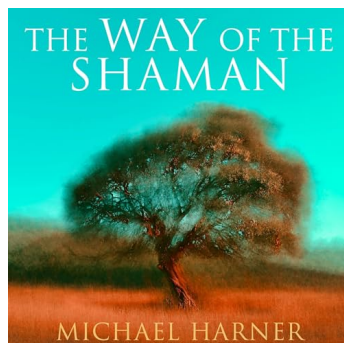
THE BOOK OF ALOHA -- Inspired by the Aloha Spirit

1. In the beginning was Aloha, and Aloha was with God, and Aloha was God.
2. All things were made through Aloha, and without Aloha, nothing was made that has been made.
3. In Aloha was life, and that life was the light of all people.
4. The light of Aloha shines in the darkness, and the darkness cannot overcome it.
5. Beloved, know this: Aloha is the true nature of your being, for you are created in the image of divine love.
6. As the ocean embraces every shore, so does Aloha flow through all who dwell in the Spirit.
7. It is patience, it is kindness, it does not envy nor boast; it is not proud nor seeks its own way.
8. Aloha does not delight in wrongdoing but rejoices in the truth.
9. It bears all things, believes all things, hopes all things, endures all things.
10. Aloha never fails.
11. The one who abides in Aloha abides in God, and God abides in them.
12. For Aloha is not merely a word upon the lips but the breath of the Almighty moving through all creation.
13. As the sun rises upon the land and the rain falls upon the sea, so does Aloha pour forth upon the just and the unjust alike.
14. Freely have you received, therefore freely give, for Aloha is the gift that multiplies when shared.
15. Love your neighbor as yourself, and let your words be filled with grace, your hands with kindness, and your heart with humility.
16. Do not withhold Aloha from those who seek it, for in giving, you also receive.
17. When you walk in Aloha, you walk in the light, and no darkness shall lead you astray.
18. Behold, the Kingdom of Aloha is within you; it is neither here nor there, but in every act of love, every word of peace, and every heart that forgives.
19. Seek first the way of Aloha, and all else shall be added unto you.
20. And lo, I am with you always, for I am Aloha, and you are in me, and I in you, from everlasting to everlasting.



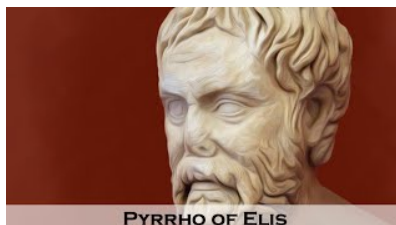
THE BOOK OF THE SPIRIT WALKERS

1. And it came to pass that in the midst of the world, there arose those who walked between the realms, the ones whom the people called shamans.
2. For the Great Spirit had given them the sight beyond sight, that they might see into the hidden worlds and know the wisdom of the spirits.
3. And in the days of their youth, the calling came upon them, whether by dream, by sickness, or by the voice of the wind that speaks in silence.
4. And they were taken beyond the veil, unto the Lower World and the Upper World, where the spirit teachers dwelled.
5. And there they met the guides, in the form of beast and bird, of river and flame, who taught them the ways of the journey.
6. And the spirits spoke unto them, saying, "You are chosen to walk between worlds, to heal the broken, to guide the lost, and to bring the wisdom of the unseen unto the people."
7. And the shamans learned the way of the drum, whose beat is as the heart of the earth, and by its rhythm they crossed into the hidden realms.
8. And the spirits showed them the web that binds all things, that the stone and the tree and the wind and the beast are as one.
9. And the Great Spirit placed within them the power to heal, not by their own strength, but by the hands of the spirits who move through them.
10. And it was commanded that they use this power with purity of heart, seeking not for gold nor for praise, but for the wholeness of the world.
11. And the people came unto them in times of darkness, and the shamans called upon their allies, and the spirits answered.
12. And they cast their souls beyond the bounds of flesh, that they might find that which was lost, and restore the soul to those who had been broken.
13. And the people saw these things and knew that the spirits walked among them.
14. And thus was the way of the shaman, the bridge between worlds, the servant of the unseen, the keeper of the sacred fire.
15. Blessed are those who walk the path with truth, for they shall know the song of the universe and dance to the rhythm of creation.



THE BOOK OF PYRRHO -- Inspired by Pyrrho's travels to India

1. And it came to pass in the days of Alexander, the son of Philip, that he set forth from the land of the Hellenes, to conquer the nations of the east, even unto the land of the Indus.
2. And among his company was one Pyrrho of Elis, a seeker of wisdom, who pondered deeply upon the nature of truth and the ways of men.
3. And as they journeyed into the lands of the East, Pyrrho beheld the sages of India, men of serene countenance, who spake little, and when they spake, their words were as the flowing of a river, deep and without turbulence.
4. And Pyrrho drew near unto them, saying, "Tell me, O wise ones, what is the manner of your thought, and how do ye perceive the world?"
5. And the sages answered him not at first, but remained silent, as though pondering the vanity of words. Then one of them spake, saying, "All things are fleeting as the clouds; to hold to them is to grasp at mist. Certainty is but the shadow of a wavering lamp."
6. And Pyrrho, hearing this, marveled greatly, for he saw that the truth of things was not in their seeming, nor in the words of men, but in the letting go of all belief.
7. And the sages said unto him, "The wise man is he who neither affirms nor denies, who clings to naught, and whose mind is as a still pond, untroubled by the winds of passion."
8. And Pyrrho took these sayings into his heart and meditated upon them all the days of his journey.
9. And when he returned unto the land of the Hellenes, he spake unto his disciples, saying, "O men, cease from judgment, for nothing can be known with certainty. Let the wise be without opinion, as the sages of the East have taught."
10. And thus did Pyrrhonism take root among the Greeks, as a tree that springs from a seed borne on the winds of distant lands.
11. And many were they who hearkened unto his words and followed after him, renouncing the false comfort of surety, and embracing the blessedness of doubt.
12. And so it was that Pyrrho, having walked among the wise men of India, brought forth their wisdom unto his own land, and his name was remembered among those who seek the path of skepticism and peace.
13. Blessed is he who rests in the unknowing, for he shall be as a man freed from the chains of illusion, and he shall walk in the light of tranquility all his days.



THE GOSPEL OF ONENESS -- Inspired by Taoism, Buddhism and Advaita

1. In the beginning, before the world was made, there was only the One—without form, without name, beyond time and space. It was neither this nor that, yet it was all things. It was the silence before the Word, the stillness before the first breath.
2. And the One did not become two, for there is no second. Like the river and the sea, like the flame and its light, all is of the same essence. The names are many, but the Truth is One.
3. Some call it the Father, others the Tao. Some name it Brahman, others the Unborn. Yet no name can contain it, no mind can grasp it, for it is beyond all knowing and yet is the source of all knowing.
4. The wise look and see no separation. The foolish divide and grasp, saying, “This is mine, that is yours,” but in Truth, there is no mine or yours, no self or other.
5. The Kingdom of Heaven is neither here nor there, nor is it apart from you. It is like the water that takes the shape of every vessel, like the wind that moves yet remains unseen. It cannot be held, yet it fills all things.
6. The Buddha saw this and was free. The sage of the Tao walked this path and was at peace. The rishis sat in silence and knew themselves as That.
7. Be still, and know that I am. Not as a thought, not as a belief, but as the very ground of Being.
8. The eye cannot see itself, yet it sees all. The hand cannot grasp itself, yet it holds all things. So too, the Self is the light by which all is known, yet it itself is unseen.
9. Do not seek the Truth, for it is already here. Do not cling to illusions, for they will pass. See with the eye that is single, and you will know that the Father and the Son are one, as wave and ocean are one.
10. The sage does not struggle, for he has nothing to lose. The awakened one does not grasp, for she is already full. The servant of God is free, for he has no self apart from God.
11. Love your neighbor as yourself, not because it is commanded, but because there is no other. What you do to another, you do to yourself, for the thread is one though it weaves many forms.
12. In stillness, the mountain and the valley are equal. In silence, the name and the nameless are one. And in the heart beyond the mind, there is only peace.
13. He who has ears, let him hear. She who has eyes, let her see. And blessed is the one who knows, “I and the Father are One.”



THE BOOK OF THE WANDERERS -- Inspired by the Grateful Dead

1. In the beginning, there was the Sound, and the Sound was a harmony that flowed through the hearts of all who gathered in the light of the sun.
2. And the people did wander, seeking the joy of the journey, for they knew that the road was long and winding, filled with wonders and the spirit of love.
3. They traveled in colorful caravans, with banners that danced in the wind, singing songs of freedom and sharing tales of old.
4. And lo, they found each other in fields of green, under the vast expanse of the starry night, where laughter mingled with the strumming of guitars.
5. The Shining Ones came forth, with hair like the flowing rivers and eyes that sparkled like the stars, spreading messages of peace and unity.
6. "Come, ye wanderers," they called, "for the journey is sacred, and the music shall guide us. Let us share in this experience, for together we shall rise."
7. And the people gathered, hand in hand, their hearts beating as one, as the rhythm of life echoed in their souls.
8. In the circle of the faithful, there was no division, for all were welcomed, regardless of their past or the weight they carried.
9. "Let us celebrate the moments," they said, "for each day is a gift, a fleeting note in the symphony of existence."
10. And they danced barefoot upon the earth, the grass beneath them a testament to their connection to the ground and the sky.
11. As the sun set and the firelight flickered, stories were shared of love and loss, of dreams chased and caught, of paths crossed and lives transformed.
12. "For every sorrow shall be met with joy," they proclaimed, "and every end shall give way to a new beginning."
13. And the music played on, a timeless echo that wrapped around them like a warm embrace, lifting their spirits higher.
14. And so it was that the wanderers journeyed forth, spreading the light of their experience to all who would listen, their hearts forever grateful for the gift of the Sound.
15. And they knew that no matter where they roamed, the essence of love would remain, guiding them through the mysteries of life, like a never-ending melody in the great tapestry of the universe.



Mass of Intelligence Theory by Nobody

There is no God, at least in the traditional sense of a god^(man) who created us in his own image and invented the 10 commandments and so on. What God (I'll call it God) really is, is a mass of intelligence. A mass of intelligence which consists of every possibility of reality and imagination. This ofcourse is everything. In this respect, imagination is reality for it exists in the mass of intelligence. Reality is when the mental and physical states exist simultaneously. For example, if you imagine a planet with little green monsters eating purple snails, then it actually does exist, not physically, but mentally. Because that thought did exist in the realm of your imagination, then it was reality, because imagination and reality coexist when in the mass of intelligence.

The mass of intelligence is contained in our subconscious mind. When we are awake and alert, we exist in a state where the mental and physical states exist simultaneously : (reality). When we daydream or fantasize while we are awake, it is only a mental state, not physical. However

when we dream, we exist in a state which is both mental and physical. That, if you remember is the definition of reality. This is because when ^{you} go to sleep and dream, we voyage into our subconscious mind which in actuality is the mass of intelligence in which the mental and physical states coexist as one, and imagination is reality.

The mass of intelligence, just like time and space, is formed in the shape of a circle, which has no beginning, and no end. It is infinite. This is because the amount of possibilities of reality and imagination combined are infinite as well.

Now... the concept of death. When death occurs, we do not simply vanish into nothingness, because nothing is not a possibility of the mass of intelligence which is everything, and which we are only a small part of. Just like entering a dream which is only a small portion of the mass of intelligence, we will enter (when death occurs) the entire mass of intelligence thereby actually becoming it. On this basis, we will be the

Mass of Intelligence Theory by Nobody

mass of intelligence when we die just as everyone else will, meaning that we are all, in fact, the same in the end. Since we all branch from the same source (the mass of intelligence), then we all are in fact, the same. All men are created equal. In this respect, do unto others, as you would have them do unto you.

.....
Do you Comprehend ? ? ? ? ?